



Government of Maharashtra  
Executive Engineer  
Public Works Building Division,  
Shivkirti, House no.G-6/1 & 6/2,  
Ghorpadi Road, Pune – 411001



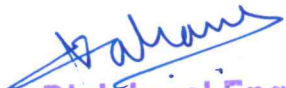
महाराष्ट्र शासन

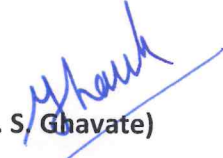
E-mail- buildingpune.ee@mahapwd.gov.in	Phone : ०२०-२५८१७५१७
O.No.P.B.-4/ 9938 /2025	दिनांक- 23 / 08 /2025

### BUILDING SAFETY CERTIFICATE

Certified that the existing building **AKSHARA INTERNATIONAL SCHOOL** at Survey No. 109 Near Prerna Bhavan, Akshara Lane Wakad Pune 411057, comprised of SENIOR BLOCK 01(ONE), Basement 01(One) Parking Floor and 07(Seven) Upper floors owned/occupied by **AKSHARA INTERNATIONAL SCHOOL** have verified for it's structural stability by Assistant Engineer (Grade I) the officers concerned of Public Works Building Subdivision 4, Pimpri Chinchwad, Pune-03, on 04/04/2025 in the presence of Mr. Murlidhar J. Patil, Manager, Umachal Hostel Sector 08, Nigdi, Pune and that the building/premises is fit for occupancy up to classes IX to XII with effect from 15/04/2025 for a period of (03) years in accordance.

Issued on ...15/04/2025..... by

  
**Sub-Divisional Engineer**  
P.W.Sub Division No.4  
Pimpri Chinchwad, Pune-3

  
(Smt. U. S. Ghavate)  
**Executive Engineer**  
Public Works Building Division  
Pune -01



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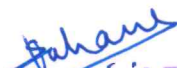
महाराष्ट्र शासन


E-mail- buildingpune.ee@mahapwd.gov.in	Phone : ०२०-२५८१७५१७
O.No.P.B.-4/ ११४७ /2025	दिनांक- २३ / ०४ /2025

### BUILDING SAFETY CERTIFICATE

Certified that the existing building **AKSHARA INTERNATIONAL SCHOOL** at Survey No. 109 Near Prerna Bhavan, Akshara Lane Wakad Pune 411057, comprised of MAIN BUILDING, Basement and Ground+5 floors owned/occupied by **AKSHARA INTERNATIONAL SCHOOL** have verified for it's structural stability by Assistant Engineer (Grade I), the officers concerned of Public Works Building Subdivision 4,Pimpri Chinchwad, Pune-03, on 04/04/2025 in the presence of Mr. Murlidhar Jagannath Patil, Manager, Umanchal Hostel Sector 08, Nigdi, Pune and that the building/premises is fit for occupancy up to classes Pre Primary to Class VIII) with effect from 15/04/2025 for a period of (03) years in accordance.

Issued on ...15/04/2025..... by

  
**Sub-Divisional Engineer**  
P.W.Sub Division No.4  
Pimpri Chinchwad, Pune-3

  
(Smt. U. S. Ghavate)  
**Executive Engineer**  
Public Works Building Division  
Pune -01